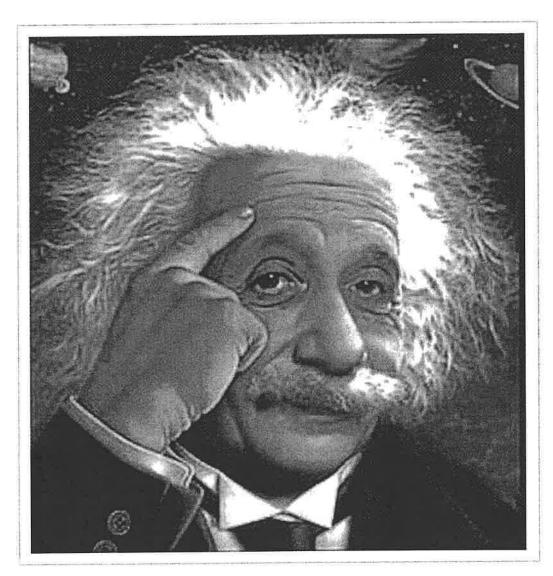
# Measuring intelligence and IQ, and the problems that presents

geneticliteracyproject.org/2017/11/16/measuring-intelligence-iq-problems-present/



John, 12-years-old, is three times as old as his brother. <u>How old</u> will John be when he is twice as old as his brother?

Two families go bowling. While they are bowling, they order a pizza for £12, six sodas for £1.25 each, and two large buckets of popcorn for £10.86. If they are going to split the bill between the families, how much does each family owe?

### 4, 9, 16, 25, 36, ?, 64. What number is missing from the sequence?

These are questions from online Intelligence Quotient or IQ tests. Tests that purport to measure your intelligence can be <u>verbal</u>, meaning written, or <u>non-verbal</u>, focusing on abstract reasoning independent of reading and writing skills. First created more than a century ago, the

tests are still widely used today to measure an individual's mental agility and ability.

<u>Education</u> systems use IQ tests to help identify children for special education and gifted education programmes and to offer extra support. Researchers across the social and hard sciences study IQ test results also looking at everything from their relation to <u>genetics</u>, <u>socioeconomic status</u>, <u>academic achievement</u>, and <u>race</u>.

Online IQ "quizzes" <u>purport</u> to be able to tell you whether or not "you have what it takes to be a member of the world's most prestigious high IQ society".

If you want to boast about your high IQ, you should have been able to work out the answers to the questions. When John is 16 he'll be twice as old as his brother. The two families who went bowling each owe £20.61. And 49 is the missing number in the sequence.



Despite the hype, the relevance, usefulness, and legitimacy of the IQ test is still <a href="https://hotly.com/hotly/debated">hotly/debated</a> among educators, social scientists, and hard scientists. To understand why, it's important to understand the history underpinning the birth, development, and expansion of the IQ test — a <a href="history">history</a> that includes the use of IQ tests to further marginalise ethnic minorities and poor communities.

# Testing times

In the early 1900s, dozens of intelligence tests were developed in Europe and America claiming to offer unbiased ways to measure a person's cognitive ability. The <u>first</u> of these tests was developed by French psychologist Alfred Binet, who was commissioned by the French government to identify students who would face the most difficulty in school. The resulting 1905 <u>Binet-Simon Scale</u> became the basis for modern IQ testing. Ironically, Binet actually thought that IQ tests were <u>inadequate measures</u> for intelligence, pointing to the test's inability to properly measure creativity or emotional intelligence.

At its conception, the IQ test provided a relatively quick and simple way to identify and sort individuals based on intelligence – which was and still is highly valued by society. In the US and elsewhere, institutions <u>such as the military</u> and <u>police</u> used IQ tests to screen potential applicants. They also implemented admission requirements based on the results.

The <u>US Army Alpha and Beta Tests</u> screened approximately 1.75m draftees in World War I in an attempt to evaluate the intellectual and emotional temperament of soldiers. Results were used to determine how capable a solider was of serving in the armed forces and identify which job classification or leadership position one was most suitable for. Starting in the early 1900s,

the US education system also began using IQ tests to identify "gifted and talented" students, as well as those with special needs who required additional educational interventions and different academic environments.

Ironically, some districts in the US have recently employed a <u>maximum IQ score</u> for admission into the police force. The fear was that those who scored too highly would eventually find the work boring and leave – after significant time and resources had been put towards their training.

Alongside the widespread use of IQ tests in the 20th century was the argument that the level of a person's intelligence was influenced by their biology. Ethnocentrics and eugenicists, who viewed intelligence and other social behaviours as being determined by biology and race, latched onto IQ tests. They held up the apparent gaps these tests illuminated between ethnic minorities and whites or between low- and high-income groups.

Some maintained that these test results provided further evidence that socioeconomic and racial groups were <u>genetically different</u> from each other and that systemic inequalities were partly a byproduct of evolutionary processes.

#### Going to extremes

The US Army Alpha and Beta test results garnered widespread publicity and were analysed by <u>Carl Brigham</u>, a Princeton University psychologist and early founder of psychometrics, in a 1922 book <u>A Study of American Intelligence</u>. Brigham applied meticulous statistical analyses to demonstrate that American intelligence was declining, claiming that increased immigration and racial integration were to blame. To address the issue, he called for social policies to restrict immigration and prohibit racial mixing.

A few years before, American psychologist and education researcher <u>Lewis Terman</u> had <u>drawn</u> <u>connections</u> between intellectual ability and race. In 1916, he wrote:

High-grade or border-line deficiency ... is very, very common among Spanish-Indian and Mexican families of the Southwest and also among Negroes.

Their dullness seems to be racial, or at



US Army recruits take mental tests during World War I.

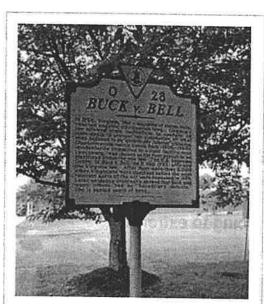
least inherent in the family stocks from which they come ... Children of this group should be segregated into separate classes ... They cannot master abstractions but they can often be made into efficient workers ... from a eugenic point of view they constitute a grave problem because of their unusually prolific breeding.

There has been considerable <u>work</u> from both hard and social scientists <u>refuting</u> <u>arguments</u> such as Brigham's and Terman's that racial differences in IQ scores are influenced by biology.

Critiques of such "hereditarian" hypotheses – arguments that genetics can powerfully explain human character traits and even human social and political problems – cite a <u>lack of evidence</u> and <u>weak statistical analyses</u>. This critique continues <u>today</u>, with many researchers resistant to and alarmed by research that is still being conducted on race and IQ.

But in their <u>darkest moments</u>, IQ tests became a powerful way to exclude and control marginalised communities using empirical and scientific language. Supporters of eugenic ideologies in the 1900s used IQ tests to identify "idiots", "imbeciles", and the <u>"feebleminded"</u>. These were people, eugenicists argued, who threatened to dilute the White Anglo-Saxon genetic stock of America.

As a result of such eugenic arguments, many American citizens were later <u>sterilised</u>. In 1927, an infamous ruling by the US Supreme Court legalised forced sterilisation of citizens with developmental disabilities and the "feebleminded," who were frequently identified by their low IQ scores. The ruling, known as <u>Buck v Bell</u>, resulted in <u>over 65,000 coerced sterilisations</u> of individuals thought to have low IQs. Those in the US who were forcibly



A plaque in Virginia in memory to Carrie Buck, the first person to be sterilized under eugenics laws in the state. Jukie Bot/flickr.com, CC BY-NC

sterilised in the aftermath of Buck v Bell were disproportionately poor or of colour.

# Related article: Why the promise of personalized medicine could fall short for minorities

Compulsory sterilisation in the US on the basis of IQ, criminality, or sexual deviance continued formally until the mid 1970s when organisations like the Southern Poverty Law Center began filing <u>lawsuits</u> on behalf of people who had been sterilised. In 2015, the US Senate voted <u>to compensate</u> living victims of government-sponsored sterilisation programmes.

# IQ tests today

Debate over what it means to be "intelligent" and whether or not the IQ test is a robust tool of measurement continues to elicit strong and often opposing reactions today. Some researchers say that intelligence is a concept specific to a particular culture. They maintain that it appears differently depending on the context – in the same way that many cultural behaviours would. For example, <a href="burping">burping</a> may be seen as an indicator of enjoyment of a meal or a sign of praise for the host in some cultures and impolite in others.

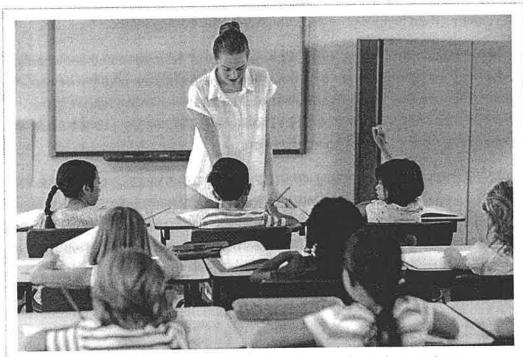
What may be considered intelligent in one environment, therefore, might not in others. For example, knowledge about medicinal herbs is seen as <u>a form of intelligence</u> in certain communities within Africa, but does not correlate with high performance on traditional Western academic intelligence tests.

According to some researchers, the "cultural specificity" of intelligence makes IQ tests biased towards the environments in which they were developed – namely white, Western society. This makes them <u>potentially problematic</u> in culturally diverse settings. The application of the same test among different communities would fail to recognise the different cultural values that shape what each community values as intelligent behaviour.

Going even further, given the <u>IQ test's history</u> of being used to further questionable and sometimes racially-motivated beliefs about what different groups of people are capable of, some researchers say such tests cannot objectively and equally measure an individual's intelligence at all.

# Used for good

At the same time, there are ongoing efforts to demonstrate how the IQ test can be used to help those very communities who have been most harmed by them in the past. In 2002, the execution across the US of criminally convicted individuals with intellectual disabilities, who are often assessed using IQ tests, was ruled <u>unconstitutional</u>. This has meant IQ tests have actually prevented individuals from facing "cruel and unusual punishment" in the US court of law.



There is ongoing debate about the use of IQ tests in schools, via shutterstock.com

In education, IQ tests may be a more objective way to identify children who could benefit from special education services. This includes programmes known as <u>"gifted education"</u> for students who have been identified as exceptionally or highly cognitively able. Ethnic minority children and those whose parents have a low income, are <u>under-represented</u> in gifted education.

The way children are chosen for these programmes means that Black and Hispanic students are <u>often overlooked</u>. Some US school districts employ <u>admissions procedures</u> for gifted education programmes that rely on teacher observations and referrals or require a family to sign their child up for an IQ test. But research suggests that teacher perceptions and expectations of a student, which can be preconceived, have an impact upon a child's <u>IQ scores</u>, <u>academic achievement</u>, and <u>attitudes and behaviour</u>. This means that teacher's perceptions can also have an impact on the likelihood of a child being referred for <u>aifted</u> or <u>special education</u>.

The <u>universal screening</u> of students for gifted education using IQ tests could help to identify children who otherwise would have gone unnoticed by parents and teachers. <u>Research has found</u> that those school districts which have implemented screening measures for all children using IQ tests have been able to identify more children from historically underrepresented groups to go into gifted education.

IQ tests could also help <u>identify structural inequalities</u> that have affected a child's development. These could include the impacts of environmental exposure to harmful substances such as <u>lead</u> and <u>arsenic</u> or the effects of <u>malnutrition</u> on brain health. All these have been shown to have a negative impact on an individual's mental ability and to disproportionately affect low-income and ethnic minority communities.

Identifying these issues could then <u>help</u> those in charge of education and social policy to seek solutions. Specific interventions could be designed to help children who have been affected by these structural inequalities or exposed to harmful substances. In the long run, the effectiveness of these interventions could be monitored by comparing IQ tests administered to the same children before and after an intervention.

Some researchers have tried doing this. One US <u>study in 1995 used IQ tests</u> to look at the effectiveness of a particular type of training for managing Attention Deficit/Hyperactivity Disorder (ADHD), called neurofeedback training. This is a therapeutic process aimed at trying to help a person to self-regulate their brain function. Most commonly used with those who have some sort of identified brain imbalance, it has also been used to treat <u>drug</u> <u>addiction</u>, <u>depression</u> and <u>ADHD</u>. The researchers used IQ tests to find out whether the training was effective in improving the concentration and executive functioning of children with ADHD – and found that it was.

Since its invention, the IQ test has generated strong arguments in support of and against its use. Both sides are focused on the communities that have been negatively impacted in the past by the use of intelligence tests for eugenic purposes.

The use of IQ tests in a range of settings, and the continued disagreement over their validity and even morality, highlights not only the immense value society places on intelligence – but also our desire to understand and measure it.

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A version of this article was originally published on the Conversation's website as " The IQ test wars: why screening for intelligence is still so controversial" and has been republished here with permission.

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